Officeholder and Candidate Campaign Statement – Short Form		Date of election if applicable:				PARECEIVED BY RECEIVED BY LUS ANGELES COUV - 2024 JUL 17 PM 3: I	170X44
		(Month, Day, Year)		Amendment (Explain Below)			
1.	Statement Covers Calendar Year 20 24						
2.	Officeholder or Candidate Information				Office Sought or Held		
	NAME OF OFFICEHOLDER OR CANDIDATE				OFFICE SOUGHT OR HELD		
	Piotr Orzechowski				Santa Clarita Valley Water Agency Board of Directors, Member, Division 2		
	STREET ADDRESS				JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)		
					Los Angeles, King, K	ern, and Ventura County	(ii Arraionocc)
	CITY	STATE ZIP CODE					
	Santa Clarita	CA 91350					
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDR					
	707-631-9354 info@piotr4waterboard.com						
4.	Committee Information						
	List all committees of which you have knowledge that are primarily formed to receive			e contributions or to make expenditures on behalf of your candidacy.			
	COMMITTEE NAME AND I.D. NUMBER			COMMITTEE ADDRESS		NAME OF TREASURER	
	n/a					n/a	
5.	Verification						
	I declare under penalty of perjury that to the best of all reasonable diligence in preparing this statement.	my knowledge anticipate that I certify under penalty of perjur	will receiv y under th	ve less tha ne laws of	n \$2,000 and that I will she State of California th	spend less than \$2,000 during the cal	endar year and that I have used
	07/14/2024						
	Executed on DATE			В	y <u> </u>		
	DATE						